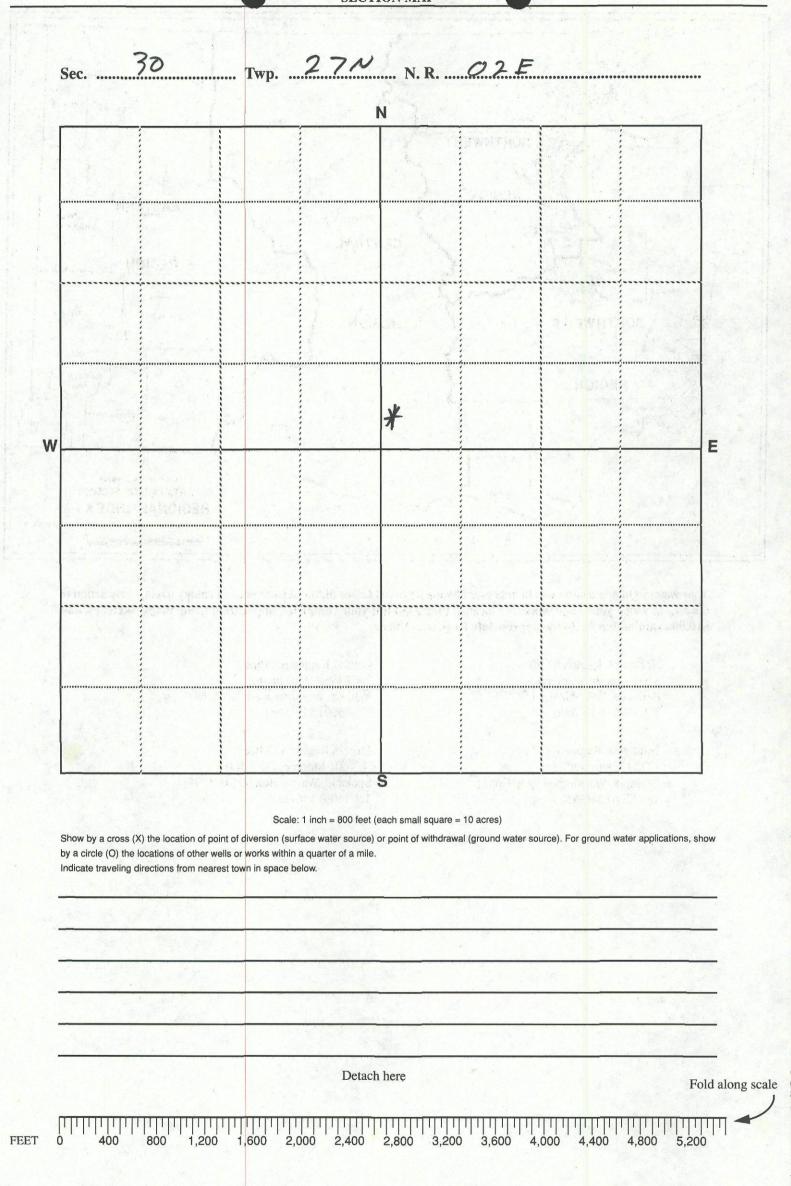
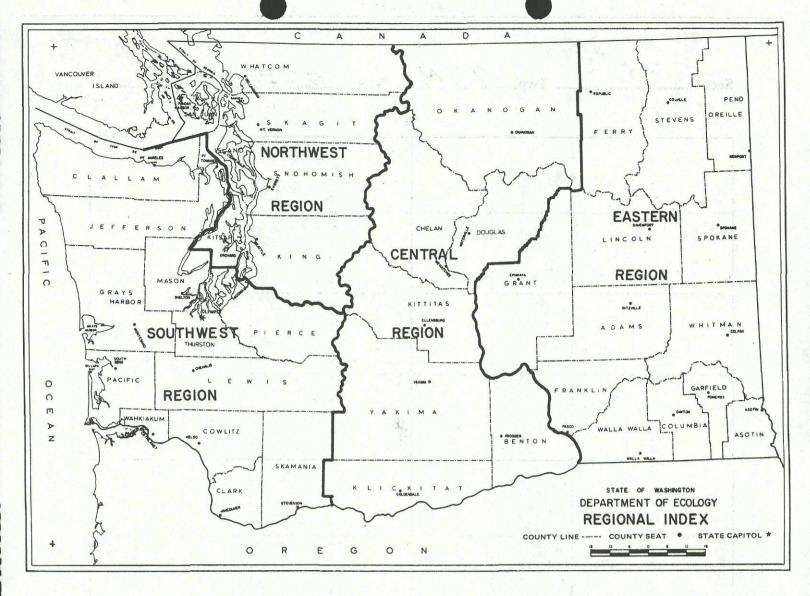
•	• ADI		PERMIT		
required by is: not a	this applicatARF	BLIC WATERS OF T	HE STATE OF V	WASHINGTON	
D F P A R T M F N T O F	orically axSURFAC	al .	GROUND WAT		auf graduschieber
DATE /	SIGNATURE (GRAY	/ BOXES FOR OFFICE	E USE ONLY)		
APPLICATION NO. APPLICANT'S NAME — PLEASE PRINT	W.R.I.A. COUNTY	14sap	PRIORITY DATE	Bus. Tel. 7	ACCEPTED 79-7656
PUO #1 of 1	Kitsap Co	unty		Home Tel	
ADDRESS (STREET) 1431 Fine Hill DATE & PLACE OF INCORPORATION IF APPLICA	// RJ (CITY)	Poulsbo	(STATE)		(ZIP CODE) 98370
1.		OF SUPPLY			
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ET	C.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNN		ROUND WATE RENCH, ETC.	R
TRIBUTARY		SIZE AND DEPTH	1200'		
2	US	F			
Use to which water is to be applied (DOM Domes fic Suppl	ESTIC SUPPLY, IRRIGATION, M	INING, MANUFACTURING,			A Property of the Control of the Con
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	EET PER SECOND (CFS)	OR GALLONS PER	MINUTE (GPM)	ACRE FEET PER	YEAR
TIMES DURING YEAR WATER WILL BE REQUIRE	eight 1/2	Car Mun	d god	eded .	
12 mon +45					
IF IRRIGATION, NUMBER OF ACRES DATE PROJECT WAS OR WILL BE STARTED	IF DOMESTIC USE UNITS BY TYPE, E I-MOBILE HOME, 2	, NUMBER OF G. 1-HOME, CAMPSITES, ETC. AS OR WILL BE COMPLETI		IF MUNICIPAL POPULATION 20 YEARS FR	USE, ESTIMATED OM TODAY
April 15, 199	CATION OF POINT OF	:1 15,19	195		
3A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT	T OR ADDITION)	SECTION TOWN R	ANGE ALSO, PLEAS	SE ENCLOSE A CO	PPY OF THE PLAT AND RAWAL OR DIVERSION
3B. IF NOT IN PLATTED PROPERT ON ACCOMPANYING SECTION MAPS, ACCURA NORTH-SOUTH AND EAST-WEST DISTANCES FROM THE PROPERTY OF T	TELY MARK AND IDENTIFY EA	ACH POINT OF DIVERSION IER OR PROPERTY CORNE	I, SHOW ER	Falleya Control	
ALSO, ENTER BELOW THE DISTANCES FROM TI					Locument
LOCATED WITHIN (SMALLEST LEGAL SUBDIVIS	YH NE 1/4 SEC	TOWNSHIP I	7 HANGE	(E. OR W.) W.M.	Ki'tsap
4. DO YOU OWN THE LAND ON WHICH THIS SO	OURCE IS LOCATED. IF NOT, IN	SERT NAME & ADDRESS (OF OWNER	· u.A	99370
	RIPTION OF PROPERT	CH THE WATER WILL BE US	SED) TAKEN FROM	SED	6.38 AN 1987.
A A A A A A A A A A A A A A A A A A A	D	BLIC DI	TI ITY	Disma	(十件)
				7 13 100	
	19			6450.5	Service Services

		TAMES IN THE	SERAL SECTION SERVICE				
11.1	THE PROPERTY ON WHICH THE	WATER IS TO BE USED (P	ROPERTY OWNER, LESSEE, CON	TRACT PURCHA	SER, ETC.)		
RE THERE ANY EXISTING W		E LAND ON WHICH THE V	WATER IS TO BE USED (INCLUDIN	G WATER	YES	П	NO
	(i.e. SURFACE OR GROUND WA		AUTHORITY	(3) [4]	N. I.		140
Ground + Si	urface Right	s of De	OF Reard.				
OR EXAMPLE: SIZE OF PUM	- 115m/10	111111111111111111111111111111111111111	PROPOSED OR INSTAIL IPE DIAMETER, NUMBER OF SPR		74.7		
	-t seef.		TE STATE LETT, NOWSELL OF OF IT				
To be	determine	d.	me a grating		1	01	39
			1 24 2 4 4 4			T	1 3 1 3 1 3 4 1 4 1 4 1 4 1 4 1 4 1 4 1
			2.00-1.00.275	10	e pa	200	THE STREET
					•		-
			4		4		
MARKS							
	4.1 ST 70 V						
		en e					
			<u> </u>			- E	
		PLETE THIS SECT	ION ONLY IF THIS RRIGATION AS A USE			2 530 6	
	T THE PROVISIONS OF INITIATIV JUST ASK THE FOLLOWING QUE		9, THE FAMILY FARM WATER ACT	WHICH WAS PA	ASSED BY TH	IE VOTER	RS ON
DOES THE TOTAL NUMBE ING THREE CATEGORIES:		VE CONTROLLING INTERE	ST IN THE STATE OF WASHINGTO	N EXCEED 2000	ACRES FOR	THE FOL	LOW-
1. LANDS THAT ARE BEIN	IG IRRIGATED UNDER WATER RI	IGHTS ACQUIRED AFTER	DECEMBER 8, 1977.		YES 🔲	NO	
	RRIGATED UNDER APPLICATION		E DEPARTMENT OF ECOLOGY.		YES H	NO	H
	RRIGATED UNDER THIS APPLICA				YES 🗀	NO	Ц
THE DEEPE	ST POINT, A STORAGE PERMIT	MUST BE FILED IN ADDIT	R IF THE WATER DEPTH WILL BE ION TO THIS PERMIT. THESE FOR				
TOGETHER	WITH INSTRUCTIONS, FROM TI	中国农业区 3					
	ar a	SIGNATURES	5 · · · · · · · · · · · · · · · · · · ·	40 1 3 S		Λ-	
			x Willia	mD.	lta	hu	
				APPLICANT'S SIG	NATURE		
Pope Resource	es		× QU+	talque	t		
LEGAL LA (PL	NDOWNERS NAME EASE PRINT)		LEGAL LANDOWN DES	ER'S SIGNATURE SCRIBED IN ITEM N	OWNER OF PE UMBER 5)	ROPERTY	
			x P.O. Box r	180 Po	ULSBO	Wa	983
			LEGA	L LANDOWNER'S	ADDRESS		
		FOR OFFICE US	SE ONLY				
STATE OF WA	SHINGTON	SS.					
DEPARATME	NT OF ECOLOGY	33.			1	N	
	m	350-91	A DESCRIPTION OF				
	This is to certify that I	have examined this a	pplication together with the	accompanyin	g maps an	d data,	
and am returnin	g it for correction or comp	oletion as follows:		M.7			
	In order to retain its m	riority date this appli	cation must be returned to th	ne Denartmen	t of Ecolog	v, with	
				- op sa mon	-, 2000	,,	
corrections, on	or before	, <i>I</i>	9				
	Witness my hand this	da	y of, 19				
CY 040-1-14			Department of Ecc	logy			



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

ECY 040-1-14 Rev. 2/91 F



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2490

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.